

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR REENTER

FORM APPROVED
OMB No. 1004-0136
Expires January 31, 2004

5. Lease Serial No.
UTU-69061

6. If Indian, Allottee or Tribe Name
N/A

7. If Unit or CA Agreement, Name and No.
N/A

8. Lease Name and Well No.
Federal 13-21-8-16

9. API Well No.
43-013-35998

10. Field and Pool, or Exploratory
Monument Butte 105

11. Sec., T., R., M., or Blk. and Survey or Area
SW/SW Sec. 21, T8S R16E

12. County or Parish
Duchesne

13. State
UT

1a. Type of Work: ☒ DRILL ☐ REENTER

1b. Type of Well: ☒ Oil Well ☐ Gas Well ☐ Other ☒ Single Zone ☐ Multiple Zone

2. Name of Operator
Newfield Production Company

3a. Address
Route #3 Box 3630, Myton UT 84052

3b. Phone No. (include area code)
(435) 646-3721

4. Location of Well (Report location clearly and in accordance with any State requirements. *)
At surface SW/SW 913' FSL 457' FWL 574027X 40.09871
At proposed prod. zone 4438864Y -110.13154

14. Distance in miles and direction from nearest town or post office*
Approximatley 8.3 miles southwest of Myton, Utah

15. Distance from proposed*
location to nearest
property or lease line, ft.
(Also to nearest drig. unit line, if any) Approx. 407' f/lse, NA' f/unit

16. No. of Acres in lease
320.00

17. Spacing Unit dedicated to this well
40 Acres

18. Distance from proposed location*
to nearest well, drilling, completed,
applied for, on this lease, ft. NA

19. Proposed Depth
6470'

20. BLM/BIA Bond No. on file
WYB000493

21. Elevations (Show whether DF, KDB, RT, GL, etc.)
5490' GL

22. Approximate date work will start*
4th Quarter 2008

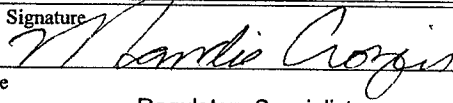
23. Estimated duration
Approximately seven (7) days from spud to rig release.

24. Attachments

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No.1, shall be attached to this form:

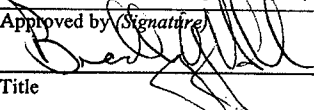
1. Well plat certified by a registered surveyor.
2. A Drilling Plan.
3. A Surface Use Plan (if the location is on National Forest System Lands, the SUPO shall be filed with the appropriate Forest Service Office).

4. Bond to cover the operations unless covered by an existing bond on file (see Item 20 above).
5. Operator certification.
6. Such other site specific information and/or plans as may be required by the authorized officer.

25. Signature

Title
Regulatory Specialist

Name (Printed/Typed)
Mandie Crozier

Date
5/29/08

Approved by (Signature)

Title

Name (Printed/Typed)
BRADLEY G. HILL
Office
ENVIRONMENTAL MANAGER

Date
07-07-08

Application approval does not warrant or certify the the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.
Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

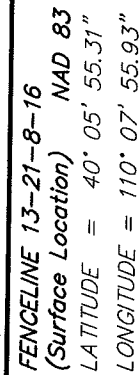
*(Instructions on reverse)


Federal Approval of this
Action Is Necessary

RECEIVED
JUN 04 2008
DIV. OF OIL, GAS & MINING

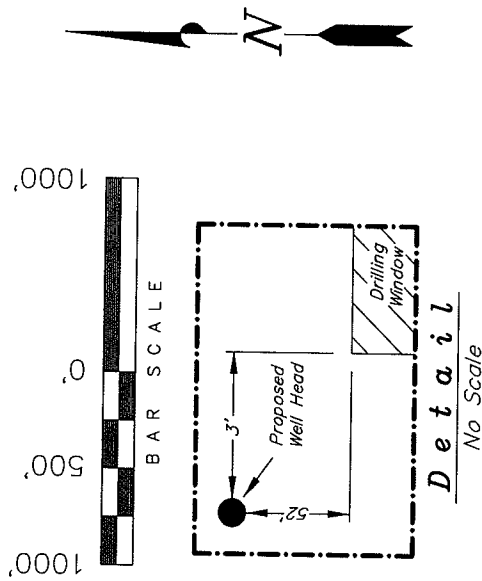
NEWFIELD PRODUCTION COMPANY

WELL LOCATION, FENCELINE 13-21-8-16,
LOCATED AS SHOWN IN THE SW 1/4 SW
1/4 OF SECTION 21, T8S, R16E,
S.L.B.&M. DUCHESNE COUNTY, UTAH.



 = SECTION CORNERS LOCATED

BASIS OF ELEV;
U.S.G.S. 7-1/2 min QUAD (MYTON SW)



THIS IS TO CERTIFY THAT THE ABOVE STATEMENT WAS
PREPARED FROM FIELDWORK OF ACTUAL SURVEYS
MADE BY ME OR UNDER MY SUPERVISION, THAT
THE SAME ARE TRUE AND CORRECT TO THE BEST OF
MY KNOWLEDGE AND BELIEF. No.189377

STACY W.
REGISTERED LAND SURVEYOR
REGISTRATION NO. 0000737
STATE OF UTAH

TRI STATE LAND SURVEYING & CONSULTING
180 NORTH VERNAL AVE. — VERNAL, UTAH 84078
(435) 781-2501

| | |
|----------------------------|-------------------|
| DATE SURVEYED: 11-27-07 | SURVEYED BY: T.H. |
|----------------------------|-------------------|

| | |
|-------------------------|------------------|
| DATE DRAWN: 01-17-08 | DRAWN BY: F.T.M. |
|-------------------------|------------------|

SCALE: 1" = 1000'